

Written by S.R.



Printed by J.O. for Samuel Rand, and are to be fold at his Shop neare Holborne-Bridge.



A Wealthy Misers sonne upon a day
Met a poore youth, that did intreat and pray,
Something in charity in his distresse:
Helpe sir (quoth he) one that is fatherlesse:
Sirrah (said he) away be gone with speed,
Ile helpe none such, thou art a knave indeed:
Dost thou complaine, because thou wanist a father?
Were it my cause, I would rejoyce the rather:
For if thy fathers death cause thee repine,
I would my father had excused thine.

Country fellow had a dreame, Which did his mind amaze, That starting up he wakes his wife, and thus to her he fayes: Oh woman rife, and helpe your Goofe, for even the best we have, Is presently at poynt to dye, unlesse her life you fave. On either fide of her I fee an hungry Foxe doth fit, But staying upon courtesie, who shall begin first bit. Husband (quoth the) if this be all, I can your dreame expound, The perfect meaning of the fame, I instantly have found. The Goose betwixt two Foxes plac'd, which in your fleep you faw,

Is you your selfe that proove a Goole, in going still to Law: On either fide a Lawyer fits, and they doe feathers pull, That in the end you will be left a bare and naked gull. Wife, in good troth (quoth he) I think thou art just in the right: My purse can witnesse to my griefe, they doe begin to bite. I doe resolve another course, and much commend thy wit, Ile leave the Goofes part for them that have a mind to it. And if thou ever finde that I to Lawing humours fall, Let me be hang'd at Westminster, (Wife) Ile forfake the Hall.



A Nidle fellow, that could take no pain,
Looking that others should his state maintain,
Was sharp reproved by an honest friend,
Who told him, Man was made for other end,
Than onely eate, and drinke, and sleep, and play:
To whom the lazy creature thus did say;
Sir, I doe no re intend to labour much,
Because I see the bad reward of such
As take most paines. Horses that labour great
Are cast in ditches for the dogs to eate.

A Crafty kind of knavish fools, (whereof there plenty bee) Ded breake his Mafters Looking-glaffe, and swore it was not bee : His Mafter did examine him, demanding who it was: Sir if you'll be content (quoth be) He tell who broke the glasse : With that he brought him in the Hall, to Fortunes picture there, Saying, Sir, 'twas Fortune did the deed, (he ought the blame to beare. His master tooke a Cudgell then, And belaboured him withall: Who crying out for mercy, downe. before his feet did fall. Nay (quoth his Mafter) tis not I, to Fortune you must speake : For even she that cudgells you, The glasse before did break.

A Sort of Clownes, for losse that they sustained By souldiers, to the Captaine fore complained, With dolefull words, and very woefull faces, They moved him to compassionate their cases. Good fir, (sayes one) I pray redresse our wrong, They that have done it unto you belong: Of all that ere we had we are berest, Except our very shirts there's nothing lest. The Captaine answer'd thus; Fellowes heare me, My souldiers rob'd you not, I plainly see:

At your first speech you made me somewhat sad,

Buc

But your last words resolv'd the doubts I had:
For they which risted you lest shirts (you say)
And I am sure mine carrie all away:
By this know an errour you are in,
My souldiers would have lest you but your skin.

ONe dying left three Sons,
Whom he advice did give,
Of what profession to make choyce,
whereby they best might live,
Unto the first he said,

I know as long as there be men,
Some wranglers still will be.

The second he did wash

The fecond he did wish

A Canons life to chuse;

For when that others weep and mourne,
Why thou shalt singing use.

And to the third he faid, Physick for thee is fit:

For earth will finother all the faults
Physicians doe commit.

A Nold state Widdower quite past the best,
A That had nothing about him in request,
Save onely that he carry d in his purse,
Would have a tender wench to be his Nurse;
His sight was dien his teeth were rotted out,
His hands had passie and his legs the gout;
Yet he would wench it with a danty maid.
Whose beauties pride in all the parish swayd,
And had her equall hardly to be seen,
A tender young one much about sieen,

This gallant to her did a Suter goe,
With much adoe, his legs did plague him so;
Yet with his staffe a pretty shift he made,
So told her, Cupid had the villaine plaid
With his poore heart, twas wounded for her sake,
And she must needs a healing playster make.
The maid beheld him with a loathing eye,
And for his quick dispatch made quick replye:
Kind str (quoth shee) your suit in love withdraw,
You shall not thatch my new house with old straw.

A house like those that are from founders nam'd. The workmen had enlarg'd their Art thereon, Composing it a curious heape of stone, Being perfect finisht, as it ought to be, The Founder brought his friend the same to see, Demanded how he lik'd the house of his. Why well (quoth he) onely one fault's amisse, And that (me thinks) disgraceth all the rest; Your Kitchin is too little I protest.

Of sir (quoth he) in that you doe mistake, A reason for the same I will you make:
Of purpose I contriv'd the Kitchin small, To have my house the bigger therewithal!.

Contract to the state of the st

A Barber and a Mower did contend,
With much adoe, before their strife could end,
About the priviledge that each did claime,
And thus the Barber did his reasons frame,
Sir, I am head of all the Trades that be,
For Kings must fit bare-headed unto me,

The greatest Monarch that on earth we find Puts off to me, Mower you come behind.

The other reply'd, Barbar, in vaine you jarre, I have a priviledge exceeds you far,

For when by me the grasse with Syth is shorne,

Or that my sickle cutteth downe the Corne,

Upon the stumps I boldly dare untrusse:

What Barbar on his worke that dare doe thus?

A N humourous fantastick Asse, whose wit and wealth was spent, Did in all Companies he came boast of his great descent : And all the gentlemen he knew, unto his bloud were bale : For he could prove from Noahs great floud his stock of royall race. Pray fir (quoth one) take no more paines in this fame worthy thing, For it is most apparant plaine, from what old house you spring: You may just prove your pedigree, from Noah unto this houre, Your ancestors good Masons were, that wrought on Babell Towers And were I as your worship is, in spight of Bricklayers Hall, I would give Trowell in mine Armes, A Ladder, Tray and all.

GEntlemen, that approach about my stall, To most rare Physick I invite you all: Come neare and hearken what I have to selt,

And deale with me all those that are not well. In this fame bexe I have fuch precious stuffe, To give it praise I have not words enough: If any humour in your head be crept, Ile finde it out as if your head were swept. Almost through Europe I have shewne my face, And wonders have perform'd in every place. Behold this falve (I doe not use to lye) Whole Hospitalls there have beene cur'd thereby. I doe not stand here like a tatter'd slave, My Velvet, and my chaine of Gold I have, Which cannot be maintained by mens looks: Friends, all your Towne is hardly worth my books. There stands my Coach and horses, tis mine owne, From hence to Turkey is my credit knowne. Infooth I cannot boaft as many will, Let nothing speak for me but onely skill. You fee the thing like Ginger-bread lyes there, My tongue cannot expresse to any care The fundry vertues that it doth containe, Or number halfe the wormes that it hath flaine : If in your bellies there were crawlers bred, In multitudes like haires upon your head, Within some houres space, or thereabout, At all the holes you have, Ile fetch them out, And ferret them before that I have done Even like the Hare that forth the Bush doth runne. Here is a wondrous water for the eye: This for the stomacke: Masters will you buy? When I am gone, you will repent too late, And then (like fooles) among your felves will prate, Oh that we had that famous man againe, When I shall be imployed in France or Spaine : Now for a Stoter you a Boxe shall have,

B 3

That

That will the lives of halfe a dozen fave : My man is come, and in my eare he faves. At home for me at least a hundred staies. All gentlemen, yet for your good (you see) I make them tarry and attend for me. If that you have no money, let me know; Physick of Allmes upon you Ile bestow; What Doctor in the world can offer more? Such arrant Clownes I never faw before: Here you doe fland like Owles and gaze one me, But not a penny from you can I fee. A man shall come to doe such dunces good, And cannot have his meaning understood; To talke to sencelesse people is in vaine, Ile fee you hang'd ere Ile come here againe : Be all diseas'd as bad as hories be And dye in ditches, like to dogs, for me: An old wives medicine, Parsley, time, and Sage, Will ferve fuch Buzzards in this scurvy age. Goose-greafe, and Fennell, with a few Dog-dates Is excellent for such base lowfie Marcs: Farewell, some Hempen Halter be the charme To stretch your necks so long as is mine arme,

Ne came to woo a wench that was precise,
And by the Spirit did the slesh despise,
Moving a secret match between them two,
But she in sooth and sadnesse would not doc.
He did reply, so sweet a faire as shee,
(Made of that stuffe as all faire women be)
Ought by the Law of Nature to be kind,
And she wher selfe to beare a womans mind,

Well Sir (quoth he) you men doe much prevaile, With cunning speeches, and a pleasant tale ? Tis but a folly to be over nice, You (hall, but twenty (hillings is my price, A brace of Angels if you will bestow, Come such a time, and I am for you so; Well, hee took leave, and with her husband met, Tota him, by Bond he was to paya debt : Intreating him to doe fo good a deed, As lend him twenty (hillings at his need: Which (very kind) he present did extend, And th' other willing on his wife did spend. So taking leave of her he goes his mayes, Meeting his creditor within few dayes, And told him, fir, I was at home to pay The twenty (hillings which you lent last day, And with your wife (because you were not there) I left it; pray you with my boldnesse beare. Tis well (quoth he) I'me glad I did you pleasure: So comming home, questions his wife at leasure. I pray sweet-heart was such a man with thee? She blushe, and said; he hath beene here indeed, But you doe ill to lend. Husband take heed, The falfhood of the world you doe not fpye, It as not good to trust before you trye. Pray lend no more, for it may breed much strife, To have such knaves come home to pay your wife.

A Crew of Foxes were on thieving set,
Together at a Country Hen-rooft niet,
Where the poore Poultry went to grievous wrack:
For there they seasted till their guts did crack.
Having

Having well supped, ready to goe away,
Without demanding what they had to pay,
Sayes one unto the rest; friends harke to me,
Lets poynt where our next meeting place shall be.
With a good will (saies one above rest)
At such a Farmer's house, his Lambes be best.
Nay (quoth another) I do know a Clowne,
Hath even the fattest Geese in all the Towne.
Well Masters (said a grave and ancient Foxe,
Had beene the death of many Hens and Cocks)
The surest place to meet that I can tell,
Will be the Skinner's shop, and so farewell.



A Shepheard that a carefull eye did keep, Unto the fafety of his grazing sheep, Perceiv'd a Wolfe thorow the hedge did pry, Sirrah (quoth he) pray what make you fo nigh? Why (fayes the Wolfe) thou feeft I doe no ill, Thy flock is farre enough upon the hill; What justice now a dayes these people lacks? The Crowes ride boldly on the Cattells backs, And not a word thou fay'ft to them at all, Yet but for looking on with me dost brawle. The Proverb's true, for now I find it well, Which once I heard an ancient old Wolfe tell, He that upon a bad ill name doth light, Is even halfe hang'd, as good be hang'd out-right; And I my felfe by proofe can now alledge, Some better steale, than some looke o're the hedge.

Nothing but Mirib.

THe Devill did complaine he was not well, And would goe take some Physick out of hell: To England, France, and Spaine with speed he got, Where all refus d him he did burne to hor : In haste he then to Germany did hye, The cunning of a Quack-salver to try: Where in a Market place upon a stage, He found a fellow could all griefes aflwage. Doctor (quoth he) I want fome of thy skill, For I doe finde I am exceeding ill, And any thing for ease I will endure: What? wilt thou undertake my paine to cure? If thou canft eafe the Malady I have, Thou shalt have gold, even what thy selfe wilt crave, Gentleman (faid the Doctor to this Devill) Upon my life Ile rid you of this evill; Make unto me those griefes you have but knowne, And with the curing them let me alone. Why fir (quoth he) my head with hornes doth ake, My braines doth Brimstone-like Tobacco take, My eyes are full of ever-burning fire, My tongue a drop of water doth defire; About my heart doe crawling Serpents creep, And I can neither eate, nor drinke, nor fleep; There's no diseases whatsoe're they be, But I have all of them impos'd on me; All torments that the tongue of man can name, Within, without, in a continual flame. Quoth the Quack-falver, I will undertake A found man of you in a month to make. Wilt please your worship shew me where your well? Marry (quoth he) my chamber is in hell. Thy

Thy charges in thy journey I will beare, And He preferre thee to the Devill there. With speed get up, He take thee on my back, The world may spare thee, and in hell we lack.

- MARKARARARARA

A Bishop met two Priests upon the way,
And did salute them with the time of day:
Good morrow Clerks unto you both (quoth he)
Sir (they reply'd) no Clerks, but Priests are we.
Why (quoth the Bishop) then I will consent
Unto the title of your owne content:
Sith you deny'd to carry Schollars marks,
Good morrow to you Priests which are no Clerks.

Ne climbing of a Tree, by hap, Fell downe and brake his arme, And did complaine unto a friend Of his unlucky harme. Would I had counfail'd you before, (Quoth he to whom he spake) I know a trick for climbers, that They never hurt shall take. Neighbour, (faid he) I have a Sonne, And he doth use to climbe, Pray let me know the same for him, Against another time. Why thus (quoth he) let any man That lives climbe were fo high, And make no more hafte downe then up, No harme can come thereby.

A Naged Gendeman fore fick did lye, Expecting life, that could not chuse but dye:

His Foole came to him, and intreated thus, Good Master, ere you goe away from us, Bestow on Iack (that of hath made you laugh) Against he waxeth old your walking-staffe. I will quoth he, goe take it, there it is, But on condition lack, which shall be this : If thou dost meet with any, whilst thou live, More foole than thou, the staffe thou shalt him give. Mafter (faid he) upon my life I will, But I doe hope that I shall keep it still. VVhen death drew deare, and faintnesse did proceed, His Mafter calls for a Divine with speed, For to prepare him unto Heavens way, The foole starts up, and hastily doth fay, Oh Master, master, take your staffe againe, That proves your felfe the most foole of us twaine: Have you liv'd now some fourescore yeeres, and odd: And all this time are unprepard for God? VV hat greater foole can any meet withall, Then one that's ready in the grave to fall, And is to feek about his foules estate. VVhen death is opening of the prison gate? Beare witnesse friends, that I discharge me plaine, Here master, here, receive your staffe againe : Upon the same condition I did take it, According as you will'd me I forfake it : And over and above I will bestow This Epitaph, which shall your folly show. Here lyes a man at death did heaven claime, But in his life he never fought the same.

A Simple Clowne in Flanders,
As he travailing had beene;

Having his wife in company, Came late into his Inne, A spanish souldier being there, A guest unto the place, No fooner faw but lik'd his wife, (She had a comely face) And watch'd when they were gone to bed, Then boldly in comes he : And never faid, Friend by your leave, But made their number three. The Clowne by still and felt a stirre, Yet durst not speak for's life : At length his patience was fo mov d, He loftly jog'd his wife, And faid to her, prethee intreat The Spaniard to be still, Can I speake Spanish man (quoth she) You know I have no skill: But husband if you please to rise, And for the Sexton goe, He understands the Spanish well, Affuredly I know. Faith, and Ile fetch him Araight (quoth he) And so the Rustick rose, And fordy fneaking out of doores, About his message goes.

Meane time, imagine what you will, To me it is unknowne;

But ere her husband came againe, The Spaniard he was gone;

VVhich when the simple man perceiv'd, He fell to domineere:

O wife (faid he) for twenty pound, I would I had beene here.

Tell me(fweet-heart) when I was gone
How long the knave did stay?
(Quoth she) you scarce were out of doores,
Before he run away.

VVise (quoth the Clowne) thou mak st me laugh,
That I did feare him thus,
C ome let us take a little nap,
For his disturbing us.
You see what comes of policy,
And good discretion wise,
If I had beene a hasty soole,
It might have cost my life.

AND THE PROPERTY OF THE PROPER

T Am a professed Curtezan, I That lives by peoples finne, VVith halfe a dozen Punks I keep, I have my commings in: Such flore of Traders haunt my boule, To find a lufty wench, That twenty gallants in a week, Doe entertaine the French: Your Courtier and your Citizen, Your very Rustick Clowne, VVill spend an Angel on the pexe, Even ready money downe, I strive to live most Lady-like, And scorne those foolish queanes, That doe not rattle in their filks, And yet have able meanes. I have my Coach as if I were A Countesse I protest, I have my dainty musick playes

When

When I would take my reft, I have my Serving-men, to waite Upon me in Blue Coats, I have my Oares that doe attend My pleasure with their Boats. I have my Champions, that will fight, My Lovers that doe fawne, I have my Hat, my Hood, my Maske, My Fanne my Cobweb Lawne. To give my Gloves unto a gulf, Is mighty favour found, When for the wearing of the fame, It costs him twenty pound. My garter, as a gracious thing. Another takes away, And for the same a filken Gowne, The prodigall doth pay. Then comes an Asle, and he forfooth Is in such longing heat. My Buske-poynt even on his knees With teares he doth intreat. I grant it to rejoyce the man, And then request a thing, Which is both Gold and precious stone, The Woodcocks Diamond Ring: Another lowly minded youth, Forfooth my shooe-string craves, And that he putteth through his eare, Calling the rest base slaves. Thus fit I fooles in humour Itill, That come to me for game, I punish them for venery, Leaving their purses lame. In New-gate some take lodging up, Till they to Tiburne ride;

And

And others walke to Wood-freet with A Sergeant by their fide, Some go to Hounds-ditch with their cloaths To pawne for money lending, And some I send to Surgeons shops, Because there lacks some mending: Others passe ragged up and downe, All totter'd, rent, and torne . But being in that scurvy case, Their companies I scorne: For if they come and fawne on me, There's nothing to be got; As soone as ere my Merchants break, I sweare I know them not. No entertainment, nor a look, That they shall get of me, If once I doe begin perceive, That out of Cash they be. All kindnesses that I professe, The fairest shewes I make, Is love of all that comes to me For gold and filvers fake: To forward men I forward am, Most franke unto the free: But such as take their wares on trust, Are not to deale with me. The world is hard, all things are deare, Good fellowship decaies, And every one feeks profit now, In these same hungry dayes. Although my trade in fecret be, Unlawfull to be knowne, Yet will I make the best I can, Of that which is my owne:

For feeing I doe venture faire,
At price of whipping-cheare,
I have no reason but to make
My Customers pay deare.
Our charge beside is very great,
To keep them fine and brave,
A Whore that goes not gallantly,
shall little doings have:
Therefore all things considered well,
Our charges and our danger,
A daily friend shall pay as much,
As any Terme-time stranger.



A Rich man and a poore did both appeare

Before a Judge, an injury to cleare:
The rich did tell a tale most redious long,
Mending (as he suppos'd) with words the wrong,
And ever when the poore man would have spoke;
With bold out-facing speech he did him choke:
The woefull wight at length could beare no longer,
But boldly rais'd his voyce both lowd and stronger,
My Lord (quoth he) pray now bid Dives stay,
And heare but what poore Lazarus can say,
My Oxe came in his field, which he doth keep,
And sweares for that hee'll pay me with a Sheep.

FINIS.

